AGENDA

Meeting: WESTBURY AREA BOARD

Place: The Laverton, Bratton Road, Westbury BA13 3EN

Date: Thursday 2 June 2016

Time: 7.00 pm

Including parishes of Bratton, Coulston, Dilton Marsh, Edington, Heywood and Westbury

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Networking opportunities will be available from 6:30pm.

Please direct any enquiries on this Agenda to Roger Bishton (Democratic Services Officer), on 01225 713 035 or email roger.bishton@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

Wiltshire Councillors

Cllr Russell	Westbury	01373 822275	russell.hawker@wiltshire.gov.uk
Hawker	West	01373 022273	Tussell.Hawker@wiltsrille.gov.uk
Cllr David	Westbury	01373 823605	david.jenkins2@wiltshire.gov.uk
Jenkins	North	07941 201637	david.jerikirisz@wiitsriire.gov.uk
Cllr Gordon King	Westbury	01373 822650	gordon king@wiltobiro gov.uk
	East	07454 274266	gordon.king@wiltshire.gov.uk
Cllr Jerry	Ethanduna	01380 870476	iona wielthem Quiltabire goverh
Wickham	Ethandune	07980 701617	jerry.wickham@wiltshire.gov.uk

RECORDING AND BROADCASTING NOTIFICATION

Wiltshire Council may record this meeting for live and/or subsequent broadcast on the Council's website at http://www.wiltshire.public-i.tv. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

The meeting may also be recorded by the press or members of the public.

Any person or organisation choosing to film, record or broadcast any meeting of the Council, its Cabinet or committees is responsible for any claims or other liability resulting from them so doing and by choosing to film, record or broadcast proceedings they accept that they are required to indemnify the Council, its members and officers in relation to any such claims or liabilities.

Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on the Council's website along with this agenda and available on request.

If you have any queries please contact Democratic Services using the contact details above.

1. Election of Chairman (Pages 1 - 2)

To elect a Chairman for the ensuing year.

2. Chairman's Welcome and Introductions

3. Election of Vice-Chairman

To elect a Vice-Chairman for the ensuing year.

4. Apologies for Absence

5. **Minutes** (Pages 3 - 12)

To confirm the minutes of the meeting held on 7 April 2016.

6. **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

7. Appointments to Outside Bodies and Working Groups (Pages 13 - 32)

To appoint representatives to outside bodies and working groups for 2016/17. A report is attached.

8. Chairman's Announcements (Pages 33 - 42)

To note the following items for information:-

- Carers in Wiltshire: Joint Strategy 2016 2020
- Adult Care Charging Policy Consultation
- Groundwork and Tesco 'Bags of Help' funding
- Meet the Funder event 22 June 2016
- Your Care Your Support Wiltshire

9. Partner and Community Updates (Pages 43 - 60)

To receive from our partners. Some reports have been received and are included in the pack.

Wiltshire Police
Dorset and Wiltshire Fire & Rescue Service
BA13+ Community Area Partnership
Healthwatch Wiltshire
Town and Parish Councils

10. Community Use of Defibrillators

Julia Doel, Assistant Community Responder Officer, South Western Ambulance Service NHS Foundation Trust, will explain and demonstrate how to use a defibrillator.

11. Mental health Awareness

Karen Spence, Public Health Specialist, will make a presentation on Public Health Awareness and answer questions.

12. The Big Pledge

The Community Area Manager will report at the meeting.

13. **Community Area Grants** (Pages 61 - 76)

To consider applications for funding from the Community Area Grants Scheme.

14. Future Meeting Dates

The next meeting of the Westbury Area Board will take place on:

Thursday 4 August 2016 at Hawkeridge and Heywood Village Hall, 5A Church Road, Heywood, BA13 4LP

Future Meeting Dates

Thursday 6 October 2016 at The Laverton, Westbury, BA13 3EN

Thursday 8 December 2016 at The Laverton, Westbury, BA13 3EN